

11/21/01
J1058 U.S. PTO

11-23-01

A

PATENT

Docket No. JCLA7749

Date: 11-21-2001

Page 1

J1036 U.S. PTO
09/990856
11/21/01

ASSISTANT COMMISSIONER FOR PATENTS
WASHINGTON, D.C. 20231
ATTENTION: APPLICATION BRANCH

Sir:

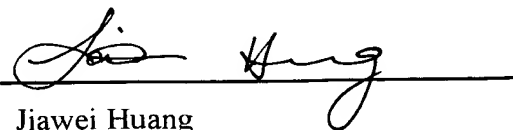
Transmitted herewith for filing is the patent application of
Inventors: James Seng-Ju Ni
For: CIRCUIT TRIMMING OF PACKAGED IC CHIP

Enclosed are:

- ☒ Specification 14 pages.
- ☒ 3 Sheets of drawings
- ☒ Recordation Form Cover sheet with 2 pages assignment.
- ☐ A certified copy of Taiwan Patent Application No. dated
- ☒ **SIGNED** declaration and power of attorney.
- ☒ Return Prepaid postcard.

CLAIMS AS FILED								
FOR	NUMBER FILED			NUMBER EXTRA		RATE	FEE	
Basic Fee						\$370.00	\$370.00	
Total Claims	20	—	20 =	0	×	\$9.00	\$0.00	
Independent Claims	4	—	3 =	1	×	\$42.00	\$42.00	
If application contains any multiple dependent claim (s), then add						\$140.00	\$0.00	
TOTAL FILING FEE							\$412.00	

- ☒ A check in the amount of \$412.00 cover the filing fee is enclosed.
- ☒ A check in the amount of \$40.00 to cover the assignment recording fee.
- ☒ A duplicate copy of this sheet is enclosed.
- ☒ **Applicant claims small entity status. See 37 CFR 1.27**


Jiawei Huang

Registration No. 43,330

09990856 442101

J.C. PATENTS, INC.
4 VENTURE, SUITE 250
IRVINE, CALIFORNIA 92618
(949) 660-0761
FAX: (949) 660-0809

Assistant Commissioner for Patents
Washington, D.C. 20231

CERTIFICATE OF MAILING BY "EXPRESS MAIL"

Docket No. : JCLA7749
Applicant(s) : James Seng-Ju Ni
For : CIRCUIT TRIMMING OF PACKAGED IC
CHIP
"Express Mail" : EL 857833502 US
Mailing Label No.

Date of Deposit : November 21, 2001

I hereby certify that the accompanying

Transmittal in Duplicate; Specification 14 pages, 3 sheets of drawings; **SIGNED**
Declaration and Power of Attorney 2 pages; Recordation Form Cover Sheet and
Assignment 3 pages; Checks for Filing Fee(s); Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to
Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the
Assistant Commissioner for Patents, Washington, D.C. 20231.

m. Chang
Michelle Chang

09990856 112101